

Application and Exhibit Contract
Massachusetts Elementary School Principals' Association, Inc.
Annual Spring Conference - Hyannis, Massachusetts

EXHIBIT DATE: THURSDAY, MAY 6, 2010

To reserve a booth, complete and return this signed contract with full payment. Visa & MasterCard are accepted (form enclosed) or make checks payable to:

MESPA Inc.
28 Lord Road, Suite 125
Marlborough, MA 01752

▶ **EXHIBITING COMPANY (as it will appear in the program and on the MESPA Web site)**

Company Name _____

Address _____

City _____ State _____ Zip Code _____

Representative _____

Telephone _____ Fax _____

E-Mail _____ Web Site _____

▶ **COST OF EXHIBIT SPACE:**

8' x 6' booth – Early Bird Registration \$425 each

8' x 6' booth – After February 26, 2010 \$500 each

NOTE: If your display is larger than the standard 8' x 6' booth space, an additional booth must be purchased.

▶ **INTERNET:** Wireless (wi-fi) access is available in the hotel, including the exhibit hall.
There are no longer any wired high speed internet connections in the exhibit hall.

▶ **SPACE REQUEST:** Please make 3 choices from different areas in the exhibit hall. Every effort will be made to assign you a booth of your choice. **Booths will be reserved and a booth number assigned only upon receipt of full payment.** (Please refer to the Exhibit Layout)

(1) _____ (2) _____ (3) _____

▶ **LETTERING FOR SIGN SHOULD READ:** _____

No exhibitor will assign, sublet, or share the space allotted. No firm or organizations not assigned exhibit space will be permitted to solicit business within the exhibit areas of the MESPA Spring Conference.

Dismantling of booths may not begin until 4:45 PM

▶ **AMOUNT DUE:** # Booths _____ X \$ _____ /Booth.....\$ _____
Extra Tables _____ X \$35.00/Table.....\$ _____

TOTAL DUE.....\$ _____

▶ SIGNATURE _____ TITLE _____