



Massachusetts Elementary  
School Principals' Association  
Presents:

## Making School Councils Work

Presented by *Lyle Kirtman*

**Course #:** 09-107

**Date:** October 22, 2008

**Time:** 8:30AM - 3:30PM

**Register by:** October 15, 2008

***Audience:*** Principals and School Council members

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School Councils were mandated under the Education Reform Act of 1993. Although the law hasn't really changed since 1993, the world of education has changed dramatically. School Councils have reached a plateau in their role as an effective resource for school improvement. They now need a new vision for today's world - one that focuses on enhanced student achievement that is based on the challenges and realities of today's educational environment. In this workshop, participants will find out how school councils should be structured, their ideal role, and how to use them to make school improvement plans meaningful and effective for today and tomorrow. Participants will also learn how School Councils can add new value to principals in areas such as accountability, resource development, public relations, time management, innovation, etc.

Some key areas on which this workshop will focus are:

- How you can best meet the four requirements of the law while making your School Council a major asset for your school and community.
- How School Councils can provide support and additional resources for the school.
- How School Councils can gain support from the school and the community for new initiatives and strategies for improving student achievement.
- How School Councils can help the principal in time management to insure that their time is spent on the key issues of school effectiveness.
- How School Councils can help principals integrate goals from their school systems with the needs and goals of their schools.

MESPA and Future Management Systems have worked in partnership on School Councils even before the law was passed in 1993. Over the initial two-year period, more than 2,700 people were trained on how to start School Councils and how the Councils could play an important role in schools across the Commonwealth. You are invited to update your information and strategies.

**Lyle J. Kirtman** is President of Future Management Systems, Inc. He has been a management consultant for more than 25 years, specializing in leadership development, strategic planning, organizational development, high performance team development, conflict resolution, and executive coaching. Mr. Kirtman has consulted with more than 600 organizations in the educational, non-profit, corporate, and government arenas. He serves as a coach to more than twenty-five CEOs of for-profit and non-profit organizations. He has consulted with more than 250 school districts, the Massachusetts Municipal Association (serving the cities and towns in Mass.), Channel 5 - TV, The Governor's Task Force on Education and Technology in Massachusetts and New Hampshire, the Department of Education, the Executive Offices of Human Services and Economic Affairs, the Department of Social Services, and the Department of Youth Services, all in Massachusetts; Massachusetts General Hospital, UMass Medical School, Farm Aid, Jewish Family and Children's Services, Massachusetts Council of Family Servicing Agencies, La Alianza Hispana Inc., Lena Park Community Development Corporation, and the United Way of Massachusetts Bay, The United States Environmental Protection Agency, Homeland Security, and many others.

## General Registration Form

All programs will be held at the MESPA Education and Technology Center in Marlborough, MA *unless otherwise noted*.

Fees listed below are for all programs *unless otherwise noted*.

Registration begins at 8:30AM; programs begin promptly at 9:00AM.

All information must be included.

PRINCIPAL / PARTICIPANT'S NAME \_\_\_\_\_  MEMBER  NON-MEMBER

SCHOOL NAME \_\_\_\_\_ SCHOOL DISTRICT \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (School) \_\_\_\_\_ (Snow/emergency) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

- **SPECIAL BUNDLE- PRICING** Any combination of staff from the same school will be eligible for bundle-pricing. For example, if one person registers for two or more workshops, s/he may register at the appropriate discounted rate. If two or more people from the same school register at the same time for a single workshop or any combination of workshops, they may register at the appropriate bundled price.
- The member rates apply to all participants from a single school where the principal is a current member of MESPA. The member rates also apply for individuals who are either Active, Associate, Aspiring, Affiliate, or Retired members of MESPA.

### FULL-DAY WORKSHOPS

### Member rate:

### Non-member rate:

Attend 1 full-day workshop:

\$165 per person/per workshop

\$205 per person/per workshop

Attend 2 full-day workshops:

\$155 per person/per workshop

\$200 per person/per workshop

Attend 3 or more full-day workshops:

\$150 per person/per workshop

\$190 per person/per workshop

I WILL REMIT MY PAYMENT IN THE AMOUNT OF \$ \_\_\_\_\_

BY THE FOLLOWING METHOD:  CHECK# \_\_\_\_\_  P.O.# \_\_\_\_\_  VISA  MC

### Required for Credit Card Payment:

CARD# \_\_\_\_\_ Verification Code: Last 3 digits in signature box \_\_\_\_\_

SIGNATURE \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

CARD NAME (PRINTED) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Please make all workshop payments payable to MESPEF, 28 Lord Road, Suite 125, Marlborough, MA 01752  
(TAX EXEMPT NUMBER 222-710946)

- MEMBERSHIP PAYMENT ENCLOSED** If you are a principal or assistant principal and are not a MESPA/NAESP member, and wish to join at this time to receive the member rates, please enclose a separate check or purchase order for \$490 (for unified active membership). **Please make membership payments payable to MESPA.**

If you would like to receive membership information, check here: \_\_\_\_\_

Please list the course number for each participant. Refer to the registration fee listing, or course description for the appropriate cost.

I/WE WISH TO SIGN UP FOR THE FOLLOWING: (Please list additional courses on a separate sheet)

Participant Name (please print)	Participant E-mail	Course/Seminar #	Cost
1. _____	_____	_____	\$ _____
2. _____	_____	_____	\$ _____
3. _____	_____	_____	\$ _____
4. _____	_____	_____	\$ _____
Sub Total:			\$ _____

### CANCELLATION POLICY

A fee of \$50 per-person will be assessed for cancellations made less than 48 hours prior to the start of the workshop. Registrants who fail to cancel will be assessed the full amount of the workshop.

### Fax or Mail Completed Registration Forms to:

MESPA Education and Technology Center  
28 Lord Road, Suite 125, Marlborough, MA 01752  
Ph. 508-624-0500 Fax. 508-485-9965