

**Application and Exhibit Contract**  
**Massachusetts Elementary School Principals' Association, Inc.**  
**Annual Spring Conference - Hyannis, Massachusetts**

EXHIBIT DATE: THURSDAY, MAY 7, 2009

To reserve a booth, complete and return this signed contract with full payment. Visa & MasterCard accepted (form enclosed) or make checks payable to:

MESPA Inc.  
28 Lord Road, Suite 125  
Marlborough, MA 01752

**4 EXHIBITING COMPANY (as it will appear in the program and on the MESPA web site)**

Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Representative \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail \_\_\_\_\_ Web Site \_\_\_\_\_

**4 COST OF EXHIBIT SPACE:**

8' x 6' booth – Early Bird Registration \$425 each  
8' x 6' booth – After February 27, 2009 \$500 each  
**NOTE: If your display is larger than the standard 8' x 6' booth space, an additional booth must be purchased.**

**4INTERNET:** New this year - wireless (wi-fi) access is available in the hotel, including the exhibit hall. There are no longer any wired high speed internet connections in the exhibit hall.

**4 SPACE REQUEST:** Please make 3 choices from different areas in the exhibit hall. Every effort will be made to assign you a booth of your choice. **Booths will be reserved and a booth number assigned only upon receipt of full payment.** (Please refer to Exhibit Layout)

(1)\_\_\_\_\_ (2)\_\_\_\_\_ (3)\_\_\_\_\_

**4 LETTERING FOR SIGN SHOULD READ:** \_\_\_\_\_

No exhibitor will assign, sublet, or share the space allotted. No firm or organizations not assigned exhibit space will be permitted to solicit business within the exhibit areas of the MESPA Spring Conference.

**Dismantling of booths may not begin until 4:45 PM**

**4 AMOUNT DUE:** # Booths \_\_\_\_\_ X \$ \_\_\_\_\_ /Booth.....\$ \_\_\_\_\_  
# Extra Tables \_\_\_\_\_ X \$35.00/Table.....\$ \_\_\_\_\_

TOTAL DUE.....\$ \_\_\_\_\_

**4 SIGNATURE** \_\_\_\_\_ **TITLE** \_\_\_\_\_